

ABOUT US

DAV Institute of Engineering & Technology Jalandhar got established in year 2001 under the aegis of DAV college Managing committee. The institute is approved by AICTE and affiliated to Punjab Technical University, Jalandhar. This is the first degree level Engineering Institute started by the Society. The DAV College Trust and Management Society is the largest non-government educational organization in India managing a chain of 700 institutions in India and abroad. The institute is located in the heart of city on a prime piece of land adjacent to DAV College, Jalandhar on the left side of Jalandhar-Amritsar National Highway spread over an area measuring about 18 acres possessing extremely beautiful landscape with a running canal on its back and historical Burlton Park on its front. DAVIET is carrying out original research of significance and technology development at the cutting edge. It imparts training to students to make them competent, motivated engineers and scientists. The Institute not only celebrates freedom of thought, cultivates vision and encourages growth, but also inculcates human values and concern for the environment and the society.

VISION

To attain the coveted status of a growth oriented resources of national importance known for quality professional education, research and innovation.

MISSION

To provide professional education with a difference confirming a confluence of inter multi disciplinary knowledge domains; targeting excellence in collaboration with industry; promoting creative competence and innovation aimed at producing skilled human resource and entrepreneurs; sustaining Indian ethics and moral values.

CORE VALUES

COMPETENCE: One of the pillars forming the foundation of the DAV Community is the ability to do every work with dedication and leaving no stone unturned in their efforts. In this Institute, we nurture the budding engineers and transform them into Visionaries.

INTREGITY: The greatness of a man is not in how much wealth he acquires, but in his integrity and his ability to affect those around him positively.

CREATIVITY: Creativity is just connecting things. When you ask creative people how they did something, they feel a little guilty because they didn't really do it, they just saw something. It seemed obvious to them after a while. That's because they were able to connect experiences they've had and synthesize new things.

INNOVATION: The only way you survive is you continuously transform into something else. It's this idea of continuous transformation that makes you an innovating man.

TRUST: Trust is the glue of life. It's the most essential ingredient in effective communication. It's the foundational principle that holds all relationships in society.

EXCELLENCE: Desire is the key to motivation, but its determination and commitment to an unrelenting pursuit of your goal – a commitment to excellence – that will enable you to attain the success you seek in life.

COMMUNITY: We cannot seek achievement for ourselves and forget about progress and prosperity for our community. Our ambitions must be broad enough to include the aspirations and needs of others, for their sake and for our society.

OBJECTIVES

- To provide an academically ambient environment for its stakeholders to develop as technologically superior, Socially conscious and nationally responsible citizens
- To generate industry oriented competent manpower to meet the needs of globalization and cut -throat competition.
- To provide state-of-the-art equipment for R&D facilities in specific areas of engineering and technology for intra-mural research and development, education and training.
- To provide effective linkage between industry and our institute for sponsored research and consultancy.
- To ensure regular up-gradation of knowledge and skills of faculty to keep pace with the fast changing technology.
- To acquire National and International accreditations.
- To develop centers of excellence in the emerging areas of technology.
- Fusion of learning with universal spirit of common good ethics and Vedic preaching's.