

Grams: DAVMANCOM

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## DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, NEW DELHI-110055

(For Engineering Institutions)

Serial No.....

Application for the post of **Assistant Professor CSE / EE**

Name of the institution applying for: **DAV Institute of Engg. & Tech., Jalandhar**

**Note:**

1. Application form downloaded from website must accompany a bank draft of Rs. 250/- in favour of "**Secretary DAV College Managing Committee, payable at New Delhi**".
2. Certified copies of testimonials should be attached to the application
3. Testimonials (in original) must be produced at the time of interview.
4. Applicants called for interview will come at their own expenses
5. The application should be sent under registered post through the present employer, if any.

Paste Photo

1. Name of the Post with specialization, if any							
2. Name (in BLOCK Letters)							
3. Father's Name							
4. Date of Birth	DD	MM	YYYY	Age	YEARS	MONTHS	
5. Marital Status							
6. Your present pay and scale, state separately			DA@.....%	Rs.	Rs. ....		
	Basic Pay		HRA@.....%	Rs.	Total		
			Medical	Rs.			
			Name & Amount of Allowances				
7. Total experience	..... Years and ..... Months.						
8. Your address at which a reply, if any to this application, may be sent. Telephone No. with Code No. Email or Fax No.							
9. Joining time needed, if selected							

**10. ACADEMIC QUALIFICATIONS:**

Examinations	Subjects	Year	Total Marks	Marks Obtained	Div./Grade obtd. With % of marks	Institution from where passed	Univ.
Matric							
10+2 or equivalent							
Graduation							
Post Graduation							
Any other exam							
Punjabi Exam Passed?	Yes/No						
Eligibility test for teaching NET/SET etc.							

**11. TECHNICAL/PROFESSIONAL QUALIFICATIONS:**

Examination	Subjects	Year	Total Marks	Marks Obtd.	Division with % of marks	Institution from where passed	Univ.
B.E/B. Tech							
M.E./M.TECH./M. Phil./M.Sc./M. Arch.							
Ph.D							
Any other							

**12. DETAIL OF TEACHING/FIELD/RESEARCH EXPERIENCE:**

(Details in chronological order, starting with first job)

Sr No	Period of Employment		Organization/Employer	Position held	Nature of work	Total experience YY/MM/DD	Pay scale	Reason for leaving
	From	To						

**13. PUBLICATIONS IN JOURNALS (SCI):**

(In chronological order: please attach a separate sheet as annexure, if required, in this format)

Sr No	Name of the Journal	Title of the research paper

**14. PUBLICATIONS IN NATIONAL/INTERNATIONAL JOURNALS (NON SCI):**

(In chronological order: please attach a separate sheet as annexure, if required, in this format)

Sr No	Name of the Journal	Title of the research paper

**15. PUBLICATIONS IN NATIONAL/INTERNATIONAL CONFERENCES:**

(In chronological order: please attach a separate sheet as annexure, if required, in this format)

Sr No	Name of the Journal	Title of the research paper

**16. Post Ph.D Publications**

Sr No	Name of the Journal/Conference	Title of the research paper

**17. THESIS SUPERVISED (Ph.D./M. TECH./M. Phil./M.Sc./M. Arch.):**

SR No	Title of thesis	Univ./Institute and year of award	Name of the Scholar	Whether supervisor or co-supervisor

**18. SPONSORED OR CONSULTANCY PROJECTS:**

Sr No	Project title	Sponsoring agency	Whether PI/Co-PI	No of investigators	From	To	Outlay in Rs (lakhs)

**19. PATENTS:**

Sr No	Patents filed with detail	Patents issued (give details)	No. of patents

**20. ADMINISTRATIVE EXPERIENCE (Department/Institute level)**

Sr No	Name of the responsibility	Function(s)	Duration	
			From	To

**21. PROFESSIONAL ACTIVITIES (Journal review, Project assessment, Membership of professional committees/bodies, conference organized/ session chaired/Expert talk delivered etc)**

Sr No	Activity	Details of Activity	Duration	
			From	To

**22. EXTENSION ACTIVITIES: (Consultancy services, outreach activities under QIP)**

Sr No	Activity	Details of Activity	Duration	
			From	To

**23. Books & White Papers Published**

Sr No	Title	ISBN	Year of Publication	Publisher

**24. AWARDS/RECOGNITION FROM INTERNAL/EXTERNAL BODIES:**

SR No	Year	Name of award/ Recognition	Awarding Institute/organization.

25. **Short Term Courses Attended/ Technical papers presented (Enclose a list as annexure)** :
26. **What games do you play? Any special distinctions achieved** :
27. **Give the name of literary, cultural or similar other activities in which you are interested. Also mention distinctions earned, if any** :
28. **Give the name of offices as Secretary, Captain or President of club or society held by you as a student with names of institutions at which these offices were held.** :
29. **Any other particulars that you may like to give** :
30. **Religious views** :
31. **Referees:** These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character but must not be relations. At least two of them should be citizens of India. For applicants having done post-graduate or post-doctoral research, the research supervisor must be listed. Supervisor of each major employment and present or most recent employment must be listed.

Sr No	Name	Occupation/Position	Email, Phone and Address

**Declaration: I solemnly declare that:**

1. The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in DAV Institutions.
2. I have never been dismissed from service either from Government department or from University, College or other Public or Private Organization.
3. I have never been prosecuted, kept under detention or bound down / fined, convicted by a court of law/statutory body for any offence.
4. If selected, I will abide by the rules and regulations of the DAV College Managing Committee, New Delhi and work with full dedication.

**Applicant's signatures and Permanent address.**

*Enclosures:*

1. .
2. .
3. .